

CLOSED,STAYED

**United States District Court
District of Nevada (Las Vegas)
CIVIL DOCKET FOR CASE #: 2:16-cv-00403-JCM-PAL**

Basin and Range Watch v. Bureau Of Land Management et al
Assigned to: Judge James C. Mahan
Referred to: Magistrate Judge Peggy A. Leen
Cause: 05:552 Freedom of Information Act

Date Filed: 02/26/2016
Date Terminated: 04/06/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

Basin and Range Watch

represented by **David A. Bahr**
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V.

Defendant

Bureau Of Land Management

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Defendant

U.S. Department of Interior

represented by **Troy K. Flake**
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Date Filed	#	Docket Text
02/26/2016	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$400 receipt number 0978-4014929), filed by Basin and Range Watch. Certificate of Interested Parties due by 3/7/2016. Proof of service due by 6/25/2016. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit 1, # <u>3</u> Exhibit 2, # <u>4</u> Summons, # <u>5</u> Summons) (Mixon, Christopher) (Entered: 02/26/2016)
02/26/2016	<u>2</u>	CERTIFICATE of Interested Parties filed by Basin and Range Watch. There are no known interested parties other than those participating in the case . (Mixon, Christopher) (Entered: 02/26/2016)
02/26/2016		Case assigned to Judge James C. Mahan and Magistrate Judge Peggy A. Leen. (PS) (Entered: 02/26/2016)
02/26/2016	3	NOTICE PURSUANT TO LOCAL RULE IB 2-2: In accordance with 28 USC § 636(c) and FRCP 73, the parties in this action are provided with a link to the "AO 85 Notice of Availability, Consent, and Order of Reference – Exercise of Jurisdiction by a U.S. Magistrate Judge" form on the Court's website – www.nvd.uscourts.gov . AO 85 Consent forms should NOT be electronically filed. Upon consent of all parties, counsel are advised to manually file the form with the Clerk's Office. (A copy of form AO 85 has been mailed to parties not receiving electronic service.) NOTICE OF GENERAL ORDER 2013-1 AND OPPORTUNITY FOR EXPEDITED TRIAL SETTING: The parties in this action are provided with a link to General Order 2013-1 and the USDC Short Trial Rules on the Court's website – www.nvd.uscourts.gov . If the parties agree that this action can be ready for trial within 180 days and that a trial of this matter would take three (3) days or less, the parties should consider participation in the USDC Short Trial Program. If the parties wish to be considered for entry into the Court's Short Trial Program, they should execute and electronically file with USDC Short Trial Form 4(a)(1) or Form 4(a)(2). (no image attached) (PS) (Entered: 02/26/2016)
02/26/2016	4	NOTICE TO COUNSEL PURSUANT TO LOCAL RULE IA 10-2. Counsel David Becker and David Bahr to comply with completion and electronic filing of the Designation of Local Counsel and Verified Petition. For your convenience, click on the following link to obtain the form from the Court's website – www.nvd.uscourts.gov/Forms.aspx . Upon approval of the Verified Petition, counsel is required to register for the Court's Case Management and Electronic Case Filing (CM/ECF) system and the electronic service of pleadings. Please visit the Court's website www.nvd.uscourts.gov to register Attorney(s). Verified Petition due by 4/11/2016. (no image attached) (PS) (Entered: 02/26/2016)
02/26/2016	<u>5</u>	VERIFIED PETITION for Permission to Practice Pro Hac Vice by David H. Becker and DESIGNATION of Local Counsel Christopher W. Mixson (Filing fee \$ 250 receipt number 0978-4015217) filed by Plaintiff Basin and Range Watch . (Mixon, Christopher) (Entered: 02/26/2016)
02/26/2016	6	NOTICE: Attorney Action Required to <u>1</u> Complaint: ERROR: Wrong form used by attorney. Summons are ONLY issued, that are submitted on the approved summons forms provided by the Court. CORRECTION: Attorney Christopher W. Mixson advised to download and complete updated "AO 440 (Rev. 6/12) Summons in a Civil Action" form from Court's Website www.nvd.uscourts.gov , and file using "Proposed Summons to be Issued" event. (no image attached) (RFJ) (Entered: 02/26/2016)
02/26/2016	<u>7</u>	VERIFIED PETITION for Permission to Practice Pro Hac Vice by David A. Bahr and DESIGNATION of Local Counsel Christopher W. Mixson (Filing fee \$ 250 receipt number 0978-4015242) filed by Plaintiff Basin and Range Watch . (Mixon, Christopher) (Entered: 02/26/2016)

02/26/2016	<u>8</u>	MOTION Request for Issuance of Summonses by Plaintiff Basin and Range Watch. Responses due by 3/14/2016. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit)(Mixon, Christopher) (Entered: 02/26/2016)
03/03/2016	<u>9</u>	ORDER Granting <u>7</u> Verified Petition for Permission to Practice Pro Hac Vice for Attorney David A. Bahr and approving Designation of Local Counsel Christopher W. Mixson for Basin and Range Watch. Signed by Judge James C. Mahan on 3/3/16. Any Attorney not yet registered with the Court's CM/ECF System shall submit a Registration Form on the Court's website www.nvd.uscourts.gov (Copies have been distributed pursuant to the NEF – MMM) (Entered: 03/03/2016)
03/03/2016	<u>10</u>	ORDER Granting <u>5</u> Verified Petition for Permission to Practice Pro Hac Vice for Attorney David H. Becker and approving Designation of Local Counsel Christopher W. Mixson for Basin and Range Watch. Signed by Judge James C. Mahan on 3/3/16. Any Attorney not yet registered with the Court's CM/ECF System shall submit a Registration Form on the Court's website www.nvd.uscourts.gov (Copies have been distributed pursuant to the NEF – MMM) (Entered: 03/03/2016)
03/09/2016	<u>11</u>	ORDER Granting <u>8</u> Motion to Issue Non–Standard Summonses Pursuant to FRCP 12(a) and 5 U.S.C. Section 552(a)(4)(C). Signed by Magistrate Judge Peggy A. Leen on 3/9/16. (Copies have been distributed pursuant to the NEF – TR) (Entered: 03/09/2016)
03/09/2016	<u>12</u>	Summons Issued as to Bureau Of Land Management, U.S. Department of Interior re <u>1</u> Complaint. (TR) (Entered: 03/09/2016)
03/31/2016	<u>13</u>	SUMMONS Returned Executed by Basin and Range Watch re <u>12</u> Summons Issued. All Defendants. (Attachments: # <u>1</u> Exhibit 1)(Becker, David) (Entered: 03/31/2016)
04/08/2016	<u>14</u>	ANSWER to <u>1</u> Complaint, filed by Bureau Of Land Management. Certificate of Interested Parties due by 4/18/2016. Discovery Plan/Scheduling Order due by 5/23/2016.(Flake, Troy) (Entered: 04/08/2016)
05/06/2016	<u>15</u>	PROPOSED Discovery Plan/Scheduling Order; filed by Plaintiff Basin and Range Watch. (Becker, David) (Entered: 05/06/2016)
05/10/2016	<u>16</u>	SCHEDULING ORDER Granting <u>15</u> Proposed Discovery Plan/Scheduling Order. Signed by Magistrate Judge Peggy A. Leen on 5/10/16. (Copies have been distributed pursuant to the NEF – PS) (Entered: 05/11/2016)
05/10/2016	<u>17</u>	<p>NOTICE PURSUANT TO LOCAL RULE IB 2–2: In accordance with 28 USC § 636(c) and FRCP 73, the parties in this action are provided with a link to the "AO 85 Notice of Availability, Consent, and Order of Reference – Exercise of Jurisdiction by a U.S. Magistrate Judge" form on the Court's website – www.nvd.uscourts.gov. AO 85 Consent forms should NOT be electronically filed. Upon consent of all parties, counsel are advised to manually file the form with the Clerk's Office. (A copy of form AO 85 has been mailed to parties not receiving electronic service.)</p> <p>NOTICE OF GENERAL ORDER 2013–1 AND OPPORTUNITY FOR EXPEDITED TRIAL SETTING: The parties in this action are provided with a link to General Order 2013–1 and the USDC Short Trial Rules on the Court's website – www.nvd.uscourts.gov. If the parties agree that this action can be ready for trial within 180 days and that a trial of this matter would take three (3) days or less, the parties should consider participation in the USDC Short Trial Program. If the parties wish to be considered for entry into the Court's Short Trial Program, they should execute and electronically file with USDC Short Trial Form 4(a)(1) or Form 4(a)(2). (no image attached) (PS) (Entered: 05/11/2016)</p>
06/15/2016	<u>18</u>	Joint MOTION to Extend Time regarding dispositive matter (First Request) by Defendants Bureau Of Land Management, U.S. Department of Interior. (Flake, Troy) (Entered: 06/15/2016)
06/17/2016	<u>19</u>	ORDER granting ECF No. <u>18</u> Joint Motion to Modify Briefing Schedule : 1. Federal Defendants shall file their motion for summary judgment by July 5, 2016, limited to 30 pages. 2. Plaintiff shall file its combined response and cross–motion for summary judgment by August 9, 2016, limited to 40 pages. 3. Federal Defendants shall file their combined summary judgment reply and

		cross-motion response by September 20, 2016, limited to 30 pages. 4. Plaintiff will file its cross-motion reply by October 21, 2016, limited to 20 pages. Signed by Judge James C. Mahan on 6/17/2016. (Copies have been distributed pursuant to the NEF – DRM) (Entered: 06/20/2016)
07/05/2016	<u>20</u>	MOTION for Summary Judgment by Defendants Bureau Of Land Management, U.S. Department of Interior. Responses due by 7/29/2016. (Attachments: # <u>1</u> Exhibit 1 Declaration, # <u>2</u> Exhibit 2 Declaration, # <u>3</u> Exhibit 3 Declaration, # <u>4</u> Exhibit 4 Vaughn Index)(Flake, Troy) (Entered: 07/05/2016)
08/09/2016	<u>21</u>	Cross MOTION for Summary Judgment by Plaintiff Basin and Range Watch. Responses due by 9/2/2016. (Becker, David) (Entered: 08/09/2016)
08/09/2016	<u>22</u>	DECLARATION of David H. Becker re <u>21</u> Motion for Summary Judgment ; filed by Plaintiff Basin and Range Watch. (Attachments: # <u>1</u> Index of Exhibits, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B, # <u>4</u> Exhibit C, # <u>5</u> Exhibit D, # <u>6</u> Exhibit E, # <u>7</u> Exhibit F, # <u>8</u> Exhibit G, # <u>9</u> Exhibit H, # <u>10</u> Exhibit I, # <u>11</u> Exhibit J, # <u>12</u> Exhibit K, # <u>13</u> Exhibit L, # <u>14</u> Exhibit M)(Becker, David) (Entered: 08/09/2016)
08/09/2016	<u>23</u>	DECLARATION of Kevin Emmerich re <u>21</u> Motion for Summary Judgment ; filed by Plaintiff Basin and Range Watch. (Attachments: # <u>1</u> Index of Exhibits, # <u>2</u> Exhibit 1, # <u>3</u> Exhibit 2, # <u>4</u> Exhibit 3, # <u>5</u> Exhibit 4, # <u>6</u> Exhibit 5, # <u>7</u> Exhibit 6, # <u>8</u> Exhibit 7, # <u>9</u> Exhibit 8, # <u>10</u> Exhibit 9)(Becker, David) (Entered: 08/09/2016)
08/09/2016	<u>24</u>	DECLARATION of Laura Cunningham re <u>21</u> Motion for Summary Judgment ; filed by Plaintiff Basin and Range Watch. (Attachments: # <u>1</u> Index of Exhibits, # <u>2</u> Exhibit 1)(Becker, David) (Entered: 08/09/2016)
08/09/2016	<u>25</u>	RESPONSE to <u>20</u> Motion for Summary Judgment,, filed by Plaintiff Basin and Range Watch. Replies due by 8/26/2016. (Becker, David) (Entered: 08/09/2016)
09/20/2016	<u>26</u>	JOINT MOTION to Stay re: Settlement; filed by Defendants Bureau Of Land Management, U.S. Department of Interior. (Flake, Troy) (Entered: 09/20/2016)
09/22/2016	<u>27</u>	ORDER STAYING CASE PENDING SETTLEMENT. Signed by Magistrate Judge Peggy A. Leen on 9/22/16. (Copies have been distributed pursuant to the NEF – ADR) (Entered: 09/22/2016)
10/24/2016	<u>28</u>	JOINT SECOND MOTION to Continue Stay; filed by Defendants Bureau Of Land Management, U.S. Department of Interior. Responses due by 11/10/2016. (Flake, Troy) (Entered: 10/24/2016)
10/27/2016	<u>29</u>	ORDER Granting <u>28</u> Joint Motion for Continuation of Stay. Signed by Magistrate Judge Peggy A. Leen on 10/27/16. (Copies have been distributed pursuant to the NEF – ADR) (Entered: 10/27/2016)
11/10/2016	<u>30</u>	Joint MOTION for Continuation of Stay of Briefing Schedule by Plaintiff Basin and Range Watch. Responses due by 11/27/2016. (Becker, David) (Entered: 11/10/2016)
11/15/2016	<u>31</u>	ORDER Granting <u>30</u> Motion for Continuation of Stay of Briefing Schedule. See Order for deadlines. Signed by Magistrate Judge Peggy A. Leen on 11/15/16. (Copies have been distributed pursuant to the NEF – ADR) (Entered: 11/16/2016)
12/09/2016	<u>32</u>	MOTION to Reopen Discovery; filed by Plaintiff Basin and Range Watch. Responses due by 12/23/2016. (Becker, David) (Entered: 12/09/2016)
12/09/2016	<u>33</u>	DECLARATION of David H. Becker re <u>32</u> MOTION to Reopen Discovery; filed by Plaintiff Basin and Range Watch. (Attachments: # <u>1</u> Index of Exhibits, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B, # <u>4</u> Exhibit C, # <u>5</u> Exhibit D)(Becker, David) (Entered: 12/09/2016)
12/14/2016	<u>34</u>	STIPULATION FOR EXTENSION of Time re: <u>32</u> MOTION to Reopen Discovery ; filed by Defendants Bureau Of Land Management, U.S. Department of Interior. (Flake, Troy) Court Modified entry to properly establish docket entry relationship pursuant to LR IC 2-2(d)on 12/14/2016 (RFJ). (Entered: 12/14/2016)
12/15/2016	<u>35</u>	ORDER Granting <u>34</u> Stipulation for Extension of Time to Respond re <u>32</u> MOTION to Reopen Discovery.(Responses due by 1/9/2017., Replies due by 1/23/2017.) Signed by Magistrate Judge Peggy A. Leen on 12/15/16. (Copies have been distributed pursuant to the NEF – ADR) (Entered: 12/15/2016)

01/09/2017	<u>36</u>	SECOND STIPULATION FOR EXTENSION OF TIME re: 32 MOTION to Reopen Discovery ; filed by Defendants Bureau Of Land Management, U.S. Department of Interior. (Flake, Troy) Court Modified entry to properly establish docket entry relationship pursuant to LR IC 2-2(d) on 1/9/2017 (RFJ). (Entered: 01/09/2017)
01/09/2017		<p>NOTICE of Non COMPLIANCE with Local Rules LR IC 2-2 and Docket Correction to <u>36</u> SECOND STIPULATION FOR EXTENSION OF TIME re: 32 MOTION to Reopen Discovery:</p> <p>ERROR: Document should have been properly linked to establish the docket-entry relationship pursuant to LR IC 2-2(d).</p> <p>CORRECTION: The Court modified the entry to <u>properly establish</u> docket entry relationship.</p> <p>Attorney Troy Flake advised <u>in the future</u> to file documents pursuant to LR IC 2-2(c).</p> <p>Attorney advised that continued failure to file document pursuant to the local rules governing electronic filing may cause a delay in filing documents</p> <p>No further action is required by attorney regarding document <u>36</u> . (no image attached)(RFJ) (Entered: 01/09/2017)</p>
01/10/2017	<u>37</u>	ORDER Granting <u>36</u> Stipulation for Extension of Time re <u>32</u> MOTION to Reopen Discovery.(Responses due by 1/23/2017., Replies due by 2/8/2017.) Signed by Magistrate Judge Peggy A. Leen on 1/10/17. (Copies have been distributed pursuant to the NEF – ADR) (Entered: 01/11/2017)
01/11/2017	<u>38</u>	NOTICE of Hearing on <u>32</u> MOTION to Reopen Discovery : Motion Hearing set for 2/14/2017, at 9:30 AM in LV Courtroom 3B before Magistrate Judge Peggy A. Leen. (no image attached) (TKH) (Entered: 01/11/2017)
01/23/2017	<u>39</u>	STIPULATION to Withdraw re <u>32</u> Motion and to Set Schedule for Forthcoming Motion for Attorneys' Fees and Costs, and Limit Issues in Fees Motion; filed by Plaintiff Basin and Range Watch. (Becker, David) (Entered: 01/23/2017)
01/23/2017	<u>40</u>	WITHDRAWAL of Motion re <u>32</u> Motion ; by Plaintiff Basin and Range Watch . (Becker, David) (Entered: 01/23/2017)
01/27/2017	<u>41</u>	ORDER granting <u>39</u> STIPULATION to Withdraw re <u>32</u> Motion and to Set Schedule for Forthcoming Motion for Attorneys' Fees and Costs, and Limit Issues in Fees Motion. Signed by Magistrate Judge Peggy A. Leen on 1/27/2017. (Copies have been distributed pursuant to the NEF – JM) (Entered: 01/30/2017)
02/21/2017	<u>42</u>	ORDER. IT IS HEREBY ORDERED that the instant stay be, and the same hereby is, LIFTED, and the court will start considering the motions that have been filed. Signed by Judge James C. Mahan on 2/21/17. (Copies have been distributed pursuant to the NEF – ADR) (Entered: 02/21/2017)
03/01/2017	<u>43</u>	MOTION for Attorney Fees; filed by Plaintiff Basin and Range Watch. Responses due by 3/15/2017. (Becker, David) (Entered: 03/01/2017)
03/01/2017	<u>44</u>	Third DECLARATION of David H. Becker re <u>43</u> Motion for Attorney Fees ; filed by Plaintiff Basin and Range Watch. (Attachments: # <u>1</u> Index Index of Exhibits, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B, # <u>4</u> Exhibit C, # <u>5</u> Exhibit D, # <u>6</u> Exhibit E, # <u>7</u> Exhibit F)(Becker, David) (Entered: 03/01/2017)
03/01/2017	<u>45</u>	DECLARATION of David A. Bahr re <u>43</u> Motion for Attorney Fees ; filed by Plaintiff Basin and Range Watch. (Attachments: # <u>1</u> Index of Exhibits, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B)(Becker, David) (Entered: 03/01/2017)
03/01/2017	<u>46</u>	DECLARATION of Christopher W. Mixson re <u>43</u> Motion for Attorney Fees ; filed by Plaintiff Basin and Range Watch. (Attachments: # <u>1</u> Index of Exhibits, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B)(Becker, David) (Entered: 03/01/2017)
03/01/2017	<u>47</u>	Second DECLARATION of Kevin Emmerich re <u>43</u> Motion for Attorney Fees ; filed by Plaintiff Basin and Range Watch. (Attachments: # <u>1</u> Index of Exhibits, # <u>2</u> Exhibit

		1, # <u>3</u> Exhibit 2, # <u>4</u> Exhibit 3, # <u>5</u> Exhibit 4, # <u>6</u> Exhibit 5)(Becker, David) (Entered: 03/01/2017)
03/01/2017	<u>48</u>	DECLARATION of Peter M. Lacy re <u>43</u> Motion for Attorney Fees ; filed by Plaintiff Basin and Range Watch. (Attachments: # <u>1</u> Index of Exhibits, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B)(Becker, David) (Entered: 03/01/2017)
03/01/2017	<u>49</u>	DECLARATION of James D. Boyle re <u>43</u> Motion for Attorney Fees ; filed by Plaintiff Basin and Range Watch. (Attachments: # <u>1</u> Index of Exhibits, # <u>2</u> Exhibit 1)(Becker, David) (Entered: 03/01/2017)
03/01/2017	<u>50</u>	DECLARATION of Jennifer L. Braster re <u>43</u> Motion for Attorney Fees ; filed by Plaintiff Basin and Range Watch. (Attachments: # <u>1</u> Index of Exhibits, # <u>2</u> Exhibit 1)(Becker, David) (Entered: 03/01/2017)
03/01/2017	<u>51</u>	ORDER. IT IS HEREBY ORDERED, ADJUDGED, and DECREED that, within seven (7) days of this order, the parties shall submit a declaration or stipulation to the court identifying the contested materials, if any, that have been provided by defendants to plaintiff since 8/9/2016 the date of plaintiff's cross-motion for summary judgment. Signed by Judge James C. Mahan on 3/1/17. (Copies have been distributed pursuant to the NEF – ADR) (Entered: 03/02/2017)
03/08/2017	<u>52</u>	STIPULATION of Production of Documents re <u>51</u> ORDER; filed by Plaintiff Basin and Range Watch. (Attachments: # <u>1</u> Index of Exhibits, # <u>2</u> Exhibit 1)(Becker, David) (Entered: 03/08/2017)
03/08/2017	<u>53</u>	JOINT MOTION to Stay; filed by Plaintiff Basin and Range Watch. (Becker, David) Modified on 3/9/2017 (RFJ). (Entered: 03/08/2017)
03/09/2017	<u>54</u>	NOTICE; filed by Basin and Range Watch. (Becker, David) (Entered: 03/09/2017)
03/10/2017	<u>55</u>	ORDER Granting <u>53</u> Motion to Stay. IT IS FURTHER ORDERED that <u>20</u> defendants' motion for summary judgment and <u>21</u> plaintiff's cross-motion for summary judgment be, and the same hereby are, DENIED as moot. Signed by Judge James C. Mahan on 3/10/17. (Copies have been distributed pursuant to the NEF – ADR) (Entered: 03/10/2017)
03/28/2017	<u>56</u>	JOINT FIRST MOTION For Extension Time re <u>41</u> Order – Briefing Schedule for Motion for Attorneys' Fees and Costs; filed by Defendants Bureau Of Land Management, U.S. Department of Interior. Responses due by 4/11/2017. (Flake, Troy) (Entered: 03/28/2017)
03/31/2017	<u>57</u>	ORDER Granting <u>56</u> Motion to Extend Time re <u>43</u> Motion for Attorney Fess. (Responses due by 4/14/2017., Replies due by 5/17/2017.) Signed by Magistrate Judge Peggy A. Leen on 3/31/17. (Copies have been distributed pursuant to the NEF – ADR) (Entered: 04/03/2017)
04/14/2017	<u>58</u>	RESPONSE to <u>43</u> Motion for Attorney Fees, filed by Defendants Bureau Of Land Management, U.S. Department of Interior. Replies due by 4/21/2017. (Attachments: # <u>1</u> Declaration, # <u>2</u> Exhibit 1 – FOIA Appeal 2011, # <u>3</u> Exhibit 2 – FOIA Appeal 2015)(Flake, Troy) (Entered: 04/14/2017)
05/17/2017	<u>59</u>	REPLY to Response to <u>43</u> Motion for Attorney Fees filed by Plaintiff Basin and Range Watch. (Attachments: # <u>1</u> Index of Exhibits, # <u>2</u> Exhibit 1)(Becker, David) (Entered: 05/17/2017)
05/17/2017	<u>60</u>	Fourth DECLARATION of David H. Becker re <u>43</u> Motion for Attorney Fees ; filed by Plaintiff Basin and Range Watch. (Attachments: # <u>1</u> Index of Exhibits, # <u>2</u> Exhibit G, # <u>3</u> Exhibit H)(Becker, David) (Entered: 05/17/2017)
05/17/2017	<u>61</u>	Second DECLARATION of David A. Bahr re <u>43</u> Motion for Attorney Fees ; filed by Plaintiff Basin and Range Watch. (Attachments: # <u>1</u> Index of Exhibits, # <u>2</u> Exhibit A)(Becker, David) (Entered: 05/17/2017)
05/17/2017	<u>62</u>	Second DECLARATION of Christopher W. Mixson re <u>43</u> Motion for Attorney Fees ; filed by Plaintiff Basin and Range Watch. (Attachments: # <u>1</u> Index of Exhibits, # <u>2</u> Exhibit A)(Becker, David) (Entered: 05/17/2017)

01/04/2018	<u>63</u>	NOTICE of Supplemental Authority by Basin and Range Watch re <u>43</u> Motion for Attorney Fees. (Attachments: # <u>1</u> Index of Exhibits, # <u>2</u> Exhibit 1, # <u>3</u> Exhibit 2) (Becker, David) (Entered: 01/04/2018)
03/30/2018	<u>64</u>	ORDER that <u>43</u> Plaintiff's Motion for Attorney's Fees is GRANTED, consistent with the foregoing. FURTHER ORDERED that plaintiff shall prepare and submit to the court a proposed judgment consistent with the foregoing within twenty-one (21) days for signature. Signed by Judge James C. Mahan on 3/30/2018.(Copies have been distributed pursuant to the NEF – MMM) (Entered: 03/30/2018)
04/02/2018	<u>65</u>	Submission of PROPOSED ORDER on <u>64</u> Order on Motion for Attorney Fees, by Plaintiff Basin and Range Watch. (Becker, David) (Entered: 04/02/2018)
04/06/2018	<u>66</u>	JUDGMENT in favor of Basin and Range Watch. IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that BASIN AND RANGE WATCH be awarded the following Judgment: 1. Attorney's fees in the amount of \$112,378.25 (ECF No. <u>64</u>); 2. Expert declarant fees in the amount of \$6,761.00 (ECF No. <u>64</u>); 3. Costs in the amount of \$1,057.45 (ECF No. <u>64</u>). Signed by Judge James C. Mahan on 4/6/2018. (Copies have been distributed pursuant to the NEF – ADR) (Entered: 04/06/2018)